

# Standard Inspection Form

## Institution Detail

| PCI Code | Institution Name   | Register Type | Institution Type  | Year of Establishment |
|----------|--|---------------|-------------------|-----------------------|
| PCI-8953 | Satyam Institute of Pharmacy ( a Unit of Sai Tirupati University), Udaipur | Existing      | Private Institute | 2023-2024             |

## Application For

| Course  | Starting of Course<br>(Academic Session) | Extension of approval |        | Raise in Admission |                                |        | Introduction of New Course |  |
|---------|--|-----------------------|--------|--------------------|--------------------------------|--------|----------------------------|--|
|         |  | Conduct               | u/s 12 | Yes/No             | Number of admissions requested | Yes/No | Proposed Intake            |  |
| D.Pharm | 2023-2024                                |                       | ✓      |                    |                                |        |                            |  |

## Institution Information

|  |                                       |  |   |
|--|---------------------------------------|--|---|
| House No./Apt.No. :                    | SIP                                   | response_sif.institution_information   |   |
| Area/Locality/Sector:                  | Umarda                                | Landmark :                             | Ambua Road                                      |
| Village :                              | Umarda                                | Gram Panchayat :                       | Umarda  |
| Block/Tehsil :                         | Girwa                                 | State :                                | RAJASTHAN                                       |
| District :                             | UDAIPUR                               | Pin Code :                             | 313015  |
| Mobile Number :                        | 9460971283                            | Landline Number With STD Code :        | 2943065000                                      |
| Email ID                               | satyam.ip@saitirupatiuniversity.ac.in |  |   |
| Post Office :                          | Umarda                                | Police Station :                       | Hiran Magri Sector 6                            |
| Nearest Railway Station :              | Umra                                  | Nearest Airport :                      | Maharana Pratap airport                         |
| Status of the Course Conducting Body : | Private University                    | Name of the Society/Trust/Management : | Global Health Research and Management Institute |
| House No./Apt.No. :                    | 4                                     | Street/Road/Lane :                     | Fatehpura                                       |
| Area/Locality/Sector :                 | Udaipur                               | Landmark :                             | Fatehpura Circle                                |
| Village :                              | Fatehpura                             | Gram Panchayat :                       | Fatehpura                                       |
| Block/Tehsil :                         | Girwa                                 | State :                                | RAJASTHAN                                       |
| District :                             | UDAIPUR                               | Pin Code :                             | 313001  |
| Mobile Number :                        | 9828084935                            | Landline Number With STD Code :        | 2943510000                                      |
| Email ID                               | satyam.ip@saitirupatiuniversity.ac.in |  |   |
| Post Office :                          | Fatehpura                             | Police Station :                       | Fatehpura                                       |
| Nearest Railway Station :              | Udaipur Main Junction                 | Nearest Airport :                      | Maharana Pratap airport                         |
| Name of Head of Institution :          | VIJAY SINGH KACHAWA                   | Pharmacy Council No :                  | BH-P-24-65301                                   |
| House No./Apt.No. :                    | 243                                   | Street/Road/Lane :                     | NEAR POLICE LINE                                |
| Area/Locality/Sector :                 | TEKRI                                 | Landmark :                             | TEKRI   |
| Village :                              | UDAIPUR                               | Gram Panchayat :                       | GIRWA   |
| Block/Tehsil :                         | GIRWA                                 | State :                                | RAJASTHAN                                       |
| District :                             | UDAIPUR                               | Pin Code :                             | 313001  |
| Mobile Number :                        | 9602202626                            | Landline Number With STD Code :        | 9057059111                                      |
| Email ID                               | singhvijay.9999@gmail.com             |  |   |
| Post Office :                          | HIRANMAGRI                            | Police Station :                       | SURAJPOLE                                       |
| Nearest Railway Station :              | UDAIPOLE                              | Nearest Airport :                      | DABOK   |

## Other Institution in Same Campus

| Sr.No. | Institution Name | College Running Since |
|--------|------------------|-----------------------|
|        |                  |                       |

|   |                                       |            |
|---|---------------------------------------|------------|
| 1 | Pacific Institute of Medical Sciences | 01-07-2016 |
| 2 |                                       | -          |

### Institution Approval Status

| Sr. No. | Course  | Approval For | Approval       |     |        |            |          |                                     |           |        |            |          |                       |        |            |          |
|---------|---------|--------------|----------------|-----|--------|------------|----------|-------------------------------------|-----------|--------|------------|----------|-----------------------|--------|------------|----------|
|         |         |              | Course conduct |     |        |            |          | Approval u/s 12 in the 1st instance |           |        |            |          | Extension upto u/s 12 |        |            |          |
|         |         |              | Year           | A/S | Intake | A.Admitted | S.Intake | A/S                                 |           | Intake | A.Admitted | S.Intake | A/S                   | Intake | A.Admitted | S.Intake |
|         |         |              |                |     |        |            |          | From                                | To        |        |            |          |                       |        |            |          |
| 1       | D.Pharm | approval     | -              | -   | -      | -          | -        | 2023-2024                           | 2025-2026 | 60     | 60         | 60       | -                     | -      | -          | -        |

|                          |                               |
|--------------------------|-------------------------------|
| Last Inspection Report   | <a href="#">View Document</a> |
| Previous Approval Letter | <a href="#">View Document</a> |

### Previous Year Approval Charges

| Sr.No. | Course  | Affiliation Fee Paid |
|--------|---------|----------------------|
| 1      | D.Pharm | 2025-2026            |

### Pharmacy Educations Regulatory Charges For Approval

|  |                               |
|--|-------------------------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | <a href="#">View Document</a> |
|--|-------------------------------|

### Sanctioned Intake

| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------|--------------------|-------------------|--------------------------|
| 1      | D.Pharm            | 60                | 60                       |

### Examining Authority

| Sr.No. | Course  | Examining Authority   | Email                   | Phone Number |
|--------|---------|---|-------------------------|--------------|
| 1      | D.Pharm | The Registrar Sai Tirupati University Ambua Road Umarda Udaipur Rajasthan | dk5jain2000@yahoo.co.in | 9828084935   |

### Accreditation Information

|                      |   |                              |    |
|----------------------|---|------------------------------|----|
| Accreditation From : | - | Accreditation Upto :         | -  |
| Grade :              | - | Accreditation Certificate :  | NA |
| NIRF Ranking :       | - | Upload Ranking Certificates: | NA |

### Accreditation Certificate NBA

| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
|----------------|--------|---------------|---------------|-----------------|--------------|
| No data found. |        |               |               |                 |              |

### Any Other Accreditation

| Sr.No.         | Course | Approved From | Approved Upto | Certifying Body | Document |
|----------------|--------|---------------|---------------|-----------------|----------|
| No data found. |        |               |               |                 |          |

### Statutory Document

| Sr. No. | Document Name  | Document                      |
|---------|--|-------------------------------|
| 1       | Consent of affiliation of examination authority(D.Pharm) | <a href="#">View Document</a> |

**Infrastructure Details**

|   |                               |   |                               |
|---|-------------------------------|---|-------------------------------|
| Independent Building :  | YES                           | Remarks :   | Building Available            |
| Separate Campus :   | NO                            | Remarks :   | Multi institutional Campus    |
| Wing of another college:  | NO                            | Remarks :   | separate Building             |
| Land Type :   | Rural                         | Status:   | YES                           |
| Availability of land :  | 2 acres                       | Remarks :   | Available                     |
| Survey No.  | -                             | Extent of Land  | -                             |
| Land Details to be in name of Trust and Society :                                       | own                           | Upload Land Details:  | <a href="#">View Document</a> |
| Sale Deed Remarks:  | Available                     | Sale Deed:  | <a href="#">View Document</a> |
| Approved Building Plan Remarks:   | Available                     | Approved Building Plan:   | <a href="#">View Document</a> |
| Longitude:  | 24.506195                     | Latitude:   | 73.765106                     |
| Instructional area:   | 1229                          | Upload instructional area:  | <a href="#">View Document</a> |
| Administrative area:  | 155                           | Upload Administrative area:   | <a href="#">View Document</a> |
| Amenities area:   | 192                           | Upload amenities area:  | <a href="#">View Document</a> |
| Circulation area:   | 394                           | Upload Circulation area:  | <a href="#">View Document</a> |
| Total Builtup area of the Institution in Sqmts:   | 1970                          | Total Floor of Institution:   | 7                             |
| Land Area as per norms:   | YES                           | Enclose Certified copy of Land Use Certificate:                                   | <a href="#">View Document</a> |
| Upload Certificate of single piece of land:   | <a href="#">View Document</a> | Upload latest revenue paid receipt :  | <a href="#">View Document</a> |
| Multi Institutional Campus Status:  | YES                           | Remarks:  | Separate Building             |
| Allocated land no.:   | 7948                          | Enclose copy of allocated land:   | <a href="#">View Document</a> |
| Is Institutes building complete and ownership of building and land is with Institution: | -                             |   |                               |
| Enclose Building Completion Certificate:  | <a href="#">View Document</a> | Enclose Approved Building Map by local govt. authority having land number in map: | <a href="#">View Document</a> |
| Enclose building insurance certificate :  | <a href="#">View Document</a> | Enclose Building Fire Safety Certificate :  | <a href="#">View Document</a> |
| Enclose CA certified copy of building construction :                                    | <a href="#">View Document</a> | If No, Enclose certificate/declaration :  | NA                            |
| Is previously any institution was running on the same building/land:                    | NO                            | If yes, enclose closure certificate from the concern authority:                   | NA                            |
| If yes, enclose copy:   | NA                            |   |                               |
| Any other courses running in the same building:   | NO                            | Remarks:  | -                             |
| If yes, name of courses:  | -                             | If No, Enclose declaration:   | NA                            |
| Institution Photo:  | <a href="#">View Document</a> |   |                               |

**Physical Infrastructure**

|                       |     |                  |     |
|-----------------------|-----|------------------|-----|
| Own Building          | YES | Rented Building  | NO  |
| Number of Class Rooms | 2   | Number of Lab    | 5   |
| Museum                | YES | Machine Room     | YES |
| Preparation Room      | YES | Store Room       | YES |
| Library               | YES | Principal Room   | YES |
| Staff Room            | YES | Smart Class Room | YES |

|                                |                                 |                  |                               |
|--------------------------------|---------------------------------|------------------|-------------------------------|
| CCTV Surveillance              | YES                             | Biometric Device | YES                           |
| Model Number                   | MANTRA ATTENDANCE DEVICE-MBAS20 | Device Pic       | <a href="#">View Document</a> |
| Name of Certified Organisation | Mantra Softech private Limited  | Device Invoice   | <a href="#">View Document</a> |
| QR Code                        |                                 |                  |                               |

### Institution Class Room

| Sr.No. | Course Name | Room Name    | Required Area | Available Area | Unit                     | Latitude  | Longitude | Inside Room Image             | Outside Room Image            | QR Code   |
|--------|-------------|--------------|---------------|----------------|--------------------------|-----------|-----------|-------------------------------|-------------------------------|---|
| 1      | D.Pharm     | Class Room 1 | 75            | 94             | Sqmts each for 60 intake | 24.506374 | 73.764789 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 2      | D.Pharm     | Classroom 2  | 75            | 95             | Sqmts each for 60 intake | 24.506415 | 73.764682 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

### Institution Lab Registration

| Sr.No. | Course Name | Lab Name                            | Semester | Department Name                  | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image              | Outside Lab Image             | QR Code   |
|--------|-------------|-------------------------------------|----------|----------------------------------|----------------------|-----------------------|-------------------------------|-------------------------------|---|
| 1      | D.Pharm     | Pharmacognosy Lab                   | 1        | Dept of Pharmacognosy            | 75                   | 86                    | <a href="#">View Document</a> | <a href="#">View Document</a> |    |
| 2      | D.Pharm     | Pharmaceutics Lab                   | 1        | Dept of Pharmaceutics            | 75                   | 85                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 3      | D.Pharm     | Social Pharmacy Lab/ Model Pharmacy | 1        | Dept of Pharmacy Practice        | 75                   | 86                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 4      | D.Pharm     | HAP Pharmacology Lab                | 2        | Dept of Pharmacology             | 75                   | 86                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 5      | D.Pharm     | Pharmaceutical Chem Lab             | 2        | Dept of Pharmaceutical Chemistry | 75                   | 85                    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

### Institution Common Facilities

| Sr.No | Common Facility Name               | Latitude  | Longitude | Required Area | Available Area | Unit   | Common Facility Image         | QR Code   |
|-------|------------------------------------|-----------|-----------|---------------|----------------|--------|-------------------------------|---|
| 1     | Girl's Common Room (Essential)     | 24.506153 | 73.764963 | 60            | 62             | Sq.mts | <a href="#">View Document</a> |  |
| 2     | Seminar hall (Essential)           | 24.50627  | 73.765108 | 100           | 141            | sqmt   | <a href="#">View Document</a> |  |
| 3     | Power Backup Provision (Desirable) | 24.503906 | 73.764918 | 0             | 1              | ----   | <a href="#">View Document</a> |  |

|    |  |           |           |     |     |        |                               |  |
|----|--|-----------|-----------|-----|-----|--------|-------------------------------|--|
| 4  | Museum (Essential)   | 24.506349 | 73.764912 | 50  | 62  | Sq.mts | <a href="#">View Document</a> |  |
| 5  | Store Room - I (Essential)   | 24.506336 | 73.76496  | 1   | 100 | Sq mts | <a href="#">View Document</a> |  |
| 6  | Auditorium (Essential)   | 24.506249 | 73.765113 | 300 | 340 | sqmt   | <a href="#">View Document</a> |  |
| 7  | Herbal Garden (Essential)  | 24.506244 | 73.76505  | 0   | 130 | sqmt   | <a href="#">View Document</a> |  |
| 8  | Toilet Blocks for Boys (Desirable)   | 24.506338 | 73.765144 | 0   | 24  | Sq.mt  | <a href="#">View Document</a> |  |
| 9  | Area of the Machine Room (Essential)   | 24.506253 | 73.764741 | 100 | 101 | Sq.mts | <a href="#">View Document</a> |  |
| 10 | Gir's Hostel (Desirable)   | 24.5075   | 73.764992 | 9   | 10  | Sq.mt  | <a href="#">View Document</a> |  |
| 11 | First aid room (Essential)   | 24.50634  | 73.764885 | 10  | 10  | Sq.mts | <a href="#">View Document</a> |  |
| 12 | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 24.506316 | 73.76488  | 10  | 20  | Sq.mt  | <a href="#">View Document</a> |  |
| 13 | Boy's Common Room (Essential)  | 24.506293 | 73.764957 | 60  | 62  | Sq.mts | <a href="#">View Document</a> |  |
| 14 | Drinking Water facility - Water Cooler (Essential)   | 24.506355 | 73.764849 | 0   | 1   | ----   | <a href="#">View Document</a> |  |
| 15 | Store Room - II (For Inflammable chemicals)  | 24.506244 | 73.764945 | 1   | 62  | Sq mts | <a href="#">View Document</a> |  |
| 16 | Toilet Blocks for Girls (Desirable)  | 24.50633  | 73.765127 | 0   | 25  | Sq.mt  | <a href="#">View Document</a> |  |

### Institution Computer Lab Details

| Sr.No. | Name                            | Latitude | Longitude | Required | Available | Unit | Bill Image                    | Image with Geotag             | QR Code |
|--------|---------------------------------|----------|-----------|----------|-----------|------|-------------------------------|-------------------------------|---------|
| 1      | Computer (Latest Configuration) |          |           | 1        |           |      | <a href="#">View Document</a> | <a href="#">View Document</a> |         |

|   |                                  |           |           |   |  |    |                               |                               |   |
|---|----------------------------------|-----------|-----------|---|--|----|-------------------------------|-------------------------------|---|
| 2 | Printers                         |           |           | 1 |  |    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 3 | Multi Media Projector            |           |           | 1 |  |    | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 4 | Computer Room for B.Pharm Course | 24.50641  | 73.76497  | 1 |  | 16 | <a href="#">View Document</a> | <a href="#">View Document</a> |  |
| 5 | Generator (5KVA)                 | 24.503906 | 73.764918 | 1 |  | 1  | <a href="#">View Document</a> | <a href="#">View Document</a> |  |

### Institution Amenity Detail

| Sr.No. | Amenities Name                                  | Latitude  | Longitude | Required | Available | Unit    | Upload Image with Geotag      | QR Code   |
|--------|---|-----------|-----------|----------|-----------|---------|-------------------------------|---|
| 1      | Office (Essential)                              | 24.506443 | 73.76473  | 0        | 60        | sq mts  | <a href="#">View Document</a> |    |
| 2      | Faculty Room (Essential)                        | 24.506323 | 73.764994 | 1        | 65        | Sq mts  | <a href="#">View Document</a> |    |
| 3      | Staff quarters (Desirable)                      | 24.507984 | 73.765134 | 80       | 100       | Sq. mts | <a href="#">View Document</a> |  |
| 4      | Parking Area for staff and students (Essential) | 24.506138 | 73.765142 | 0        | 200       | Sq mts  | <a href="#">View Document</a> |  |
| 5      | Medical Facility (First Aid) Essential          | 24.50634  | 73.764885 | 0        | 10        | ----    | <a href="#">View Document</a> |  |
| 6      | Canteen (Essential)                             | 24.505412 | 73.764679 | 100      | 150       | Sq. mts | <a href="#">View Document</a> |  |

### Laboratory

|                          |                               |  |                               |
|--------------------------|-------------------------------|--|-------------------------------|
| Gas Supply :             | <a href="#">Yes</a>           | Water Supply:  | <a href="#">Yes</a>           |
| Electricity Supply:      | <a href="#">Yes</a>           | Is social pharmacy laboratories maintained as per new regulations: | -                             |
| Latest Electricity Bill: | <a href="#">View Document</a> | Latest Water Bill:   | <a href="#">View Document</a> |
| Latest Gas Bill:         | <a href="#">View Document</a> |  |                               |

### Curriculum

|   |                               |                   |                               |
|---|-------------------------------|-------------------|-------------------------------|
| Enclose Previous Year Academic Calendar:          | <a href="#">View Document</a> |                   |                               |
| Is Previous Year Pharmacist Day Celebration       | <a href="#">YES</a>           | Image with Geotag | <a href="#">View Document</a> |
| Is Previous Year Pharmacy Week Celebration        | <a href="#">YES</a>           | Image with Geotag | <a href="#">View Document</a> |
| Is National Educational Pharmacy Week             | <a href="#">NO</a>            |                   |                               |
| Enclose Previous Year Time Table For All Courses: | <a href="#">View Document</a> |                   |                               |

| Sr.No. | Course  | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1      | D.Pharm | 60            | 60:1                        | 20:1                           | Semester           | 01-09-2025           | 30-06-2026         | 247                      | Winter   | 6             |

| Sr.No. | Course  | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1      | D.Pharm | 120                    | 115                  | 5                    |

## Class Conducted

| Sr.No. | Course  | Semester | Subject                           | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|-----------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1      | D.Pharm | 1        | Pharmaceutical Chemistry          | 75                               | 78                              | 75                                  | 75                                 | 25                                 | 27                                |
| 2      | D.Pharm | 1        | Pharmacognosy                     | 75                               | 78                              | 75                                  | 75                                 | 25                                 | 26                                |
| 3      | D.Pharm | 1        | Pharmaceutics                     | 75                               | 75                              | 75                                  | 75                                 | 25                                 | 26                                |
| 4      | D.Pharm | 1        | Social Pharmacy                   | 75                               | 84                              | 75                                  | 75                                 | 25                                 | 25                                |
| 5      | D.Pharm | 1        | Human Anatomy & Physiology        | 75                               | 75                              | 75                                  | 84                                 | 25                                 | 25                                |
| 6      | D.Pharm | 2        | Pharmacy Law & Ethics             | 75                               | 75                              | 0                                   | 0                                  | 25                                 | 26                                |
| 7      | D.Pharm | 2        | Pharmacotherapeutics              | 75                               | 78                              | 25                                  | 25                                 | 25                                 | 25                                |
| 8      | D.Pharm | 2        | Biochemistry & Clinical Pathology | 75                               | 78                              | 50                                  | 52                                 | 25                                 | 25                                |
| 9      | D.Pharm | 2        | Pharmacology                      | 75                               | 75                              | 50                                  | 50                                 | 25                                 | 26                                |
| 10     | D.Pharm | 2        | Community Pharmacy & Management   | 75                               | 78                              | 75                                  | 78                                 | 25                                 | 25                                |
| 11     | D.Pharm | 2        | Hospital & Clinical Pharmacy      | 75                               | 81                              | 25                                  | 26                                 | 25                                 | 25                                |

## Faculty

| Sr. No. | Profile Photo   | Faculty               | Centralised Council No | State Council No. | Qualification | Designation         | Department                       | Overall Exp. | Email/Mobile                             | Date Of Joining |
|---------|---|-----------------------|------------------------|-------------------|---------------|---------------------|----------------------------------|--------------|--|-----------------|
| 1       |  | VIJAY SINGH KACHAWA   | BH-P-24-65301          | 37092             | M PHARMA      | Head of Institute   | Dept of Pharmaceutical Chemistry | 7.6 year(s)  | singhvijay.9999@gmail.com/9602202626     | 14-08-2024      |
| 2       |  | PRADEEP SINGH         | BH-P-25-120613         | 97122             | Pharm D.      | Assistant Professor | Dept of Pharmacology             | 0.1 year(s)  | ps4833891@gmail.com/9672609390           | 27-10-2025      |
| 3       |  | VIKRAM RAIKA          | BH-P-25-27749          | 22092024/001      | Pharm D.      | Assistant Professor | Dept of Pharmaceutics            | 1.2 year(s)  | raikavikram887@gmail.com/8875662440      | 29-10-2025      |
| 4       |  | Arvind Kumar          | BH-P-24-071777         | 50717             | M.pharm       | Lecturer            | Dept of Pharmacology             | 5.8 year(s)  | arvindpurohitgip@gmail.com/8619020490    | 13-07-2023      |
| 5       |  | Avinash Noshaliya     | BH-P-24-576510         | 16340             | M.pharm       | Lecturer            | Dept of Pharmaceutics            | 6.9 year(s)  | avinash.noshaliya@gmail.com/9314852555   | 01-07-2023      |
| 6       | B   | Bhagwat Singh         | BH-P-24-1489590497     | 49699             | B. Pharm.     | Lecturer            | Dept of Pharmaceutical Chemistry | 3.3 year(s)  | singhbhagwat734@gmail.com/6376837956     | 15-07-2023      |
| 7       |  | Mahipal Singh Solanki | BH-P-24-597363         | 63136             | M. Pharm.     | Lecturer            | Dept of Pharmaceutics            | 2.3 year(s)  | mahipalsingh.ms1612@gmail.com/9782546907 | 03-07-2023      |
| 8       |  | Ashawarya Sharma      | BH-P-24-1037956384     | 44100             | M.pharm       | Lecturer            | Dept of Pharmacology             | 2.3 year(s)  | ashawarya.sharma@gmail.com/7023473271    | 01-07-2023      |

## After SIF Faculty

| Sr. No.        | Profile Photo | Faculty | Centralised Council No. | State Council No. | Qualification | Designation | Department | Overall Exp. | Email/Mobile | Date Of Joining |
|----------------|---------------|---------|-------------------------|-------------------|---------------|-------------|------------|--------------|--------------|-----------------|
| No data found. |               |         |                         |                   |               |             |            |              |              |                 |

## Non-teaching-staff

| Sr. No. | Name of the Staff   | Qualification | Mobile Number | Designation                                   | Date Of Joining |
|---------|---------------------|---------------|---------------|---|-----------------|
| 1       | Chirag Sharma       | M.Com         | 8107060419    | Accountant                                    | 10-07-2023      |
| 2       | Raju Meena          | 12            | 8824555251    | Laboratory Assistants OR Laboratory Attenders | 13-10-2025      |
| 3       | Khushabu Trivedi    | M COM         | 7389582547    | Office Staff I                                | 06-10-2025      |
| 4       | Ayyur Khan          | D.Pharm       | 9179684489    | Laboratory Technician                         | 16-08-2024      |
| 5       | Chanchal Suhalka    | 12            | 9057059111    | Laboratory Assistants OR Laboratory Attenders | 03-05-2025      |
| 6       | Vikash Kumar Dadich | M.com         | 7737440227    | Office Superintendent                         | 03-07-2023      |
| 7       | Shambhu Kumar Vyas  | B A           | 8852022175    | Laboratory Assistants OR Laboratory Attenders | 03-10-2023      |
| 8       | Prem singh Parmar   | D.Pharm       | 9779445454    | Laboratory Technician                         | 16-08-2024      |
| 9       | Devi Bai            | V             | 8963865274    | Peon  | 28-07-2023      |
| 10      | Love Kumar Vyas     | BA            | 8078681415    | Computer Data Operator                        | 13-07-2023      |
| 11      | Yasar Khan          | B.Com         | 9511542487    | Office Staff II                               | 01-11-2023      |
| 12      | Deepak Soam         | D Pharm       | 9057059111    | Store keeper                                  | 06-10-2025      |

## Faculty Workload

| Sr. No. | Faculty Name          | Course  | Subject                           | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year       | Remarks        |
|---------|-----------------------|---------|-----------------------------------|---|--------------------------------------|------------|----------------|
| 1       | Mahipal Singh Solanki | D.Pharm | Pharmacognosy                     | 4   | 6                                    | 01-01-2001 | T+P+Tutorial   |
| 2       | Ashawarya Sharma      | D.Pharm | Social Pharmacy                   | 4   | 6                                    | 01-01-2001 | T+P+Tutorial   |
| 3       | VIKRAM RAIKA          | D.Pharm | Human Anatomy & Physiology        | 4   | 6                                    | 01-01-2001 | T+P+Tutorial   |
| 4       | Avinash Noshaliya     | D.Pharm | Hospital & Clinical Pharmacy      | 4   | 2                                    | 01-02-2001 | T+P+Tutorial   |
| 5       | PRADEEP SINGH         | D.Pharm | Community Pharmacy & Management   | 4   | 6                                    | 01-02-2001 | T+P+TUTORIAL   |
| 6       | Bhagwat Singh         | D.Pharm | Pharmaceutics                     | 4   | 6                                    | 01-01-2001 | T+P+Tutorial   |
| 7       | Bhagwat Singh         | D.Pharm | Community Pharmacy & Management   | 4   | 6                                    | 01-02-2001 | T+P+Tutorial   |
| 8       | Arvind Kumar          | D.Pharm | Human Anatomy & Physiology        | 4   | 6                                    | 01-01-2001 | T+P+Tutorial   |
| 9       | Ashawarya Sharma      | D.Pharm | Pharmacology                      | 4   | 4                                    | 01-02-2001 | T+P+Tutorial   |
| 10      | Avinash Noshaliya     | D.Pharm | Pharmaceutical Chemistry          | 4   | 6                                    | 01-01-2001 | T+P+Tutorial   |
| 11      | Mahipal Singh Solanki | D.Pharm | Pharmacotherapeutics              | 4   | 2                                    | 01-02-2001 | T+P+Tutorial   |
| 12      | VIJAY SINGH KACHAWA   | D.Pharm | Pharmacy Law & Ethics             | 4   | 0                                    | 01-02-2001 | THEORY SUBJECT |
| 13      | Arvind Kumar          | D.Pharm | Biochemistry & Clinical Pathology | 4   | 4                                    | 01-02-2001 | T+P+Tutorial   |

## Faculty Salary Details

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|--------|--------------|---------------------|-------|-------------------------------------|----------------------------------|
|--------|--------------|---------------------|-------|-------------------------------------|----------------------------------|

|                  |                               |                      |                               |             |       |
|------------------|-------------------------------|----------------------|-------------------------------|-------------|-------|
| 1                | Arvind Kumar                  | BH-P-24-071777       | Apr - Sep                     | ₹129,600.00 | ₹0.00 |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -           |       |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Ashawarya Sharma              | BH-P-24-1037956384   | Apr - Sep                     | ₹129,600.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Avinash Noshaliya             | BH-P-24-576510       | Apr - Sep                     | ₹128,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Bhagwat Singh                 | BH-P-24-1489590497   | Apr - Sep                     | ₹93,600.00                          | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | Mahipal Singh Solanki         | BH-P-24-597363       | Apr - Sep                     | ₹129,000.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

| Sr.No.           | Faculty Name                  | Pharmacy Council No  | Month                         | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1                | VIJAY SINGH KACHAWA           | BH-P-24-65301        | Apr - Sep                     | ₹268,548.00                         | ₹0.00                            |
| Enclose form 16: | <a href="#">View Document</a> | Principal signature: | <a href="#">View Document</a> | -                                   |                                  |

## Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name   | Qualification | Mobile No  | Joining Date | Designation Name      |
|--------|---------------------|-------------------|---------------|------------|--------------|-----------------------|
| 1      | BH-P-25-1032        | Ayyur Khan        | D Pharm       | 9179684489 | 16-08-2024   | Laboratory Technician |
| 2      | BH-P-25-1018        | Prem Singh Parmar | D Pharm       | 6376985071 | 16-08-2024   | Laboratory Technician |

## Income And Expenditure

| Income  |               |                 |
|---------|---------------|-----------------|
| Sr. No. | Particulars   | Amount in (INR) |
| 1       | Others        | ₹460,000.00     |
| 2       | Grants Govt   | ₹0.00           |
| 3       | Library Fee   | ₹0.00           |
| 4       | Sports Fee    | ₹0.00           |
| 5       | Union Fee     | ₹0.00           |
| 6       | Tution Fee    | ₹7,200,000.00   |
| 7       | Grants Others | ₹0.00           |
|         | Total         | ₹7,660,000.00   |

  

| Expenditure |  |  |
|-------------|--|--|
|-------------|--|--|

| Sr. No. | Particulars | Amount in (INR) |
|---------|-------------|-----------------|
| 1       | Building    | ₹20,500,000.00  |
| 2       | Others      | ₹600,000.00     |
| 3       | Equipment   | ₹577,495.00     |
|         | Total       | ₹21,677,495.00  |

## Revenue Expenditure

| Sr. No. | Particulars                 | Amount in (INR) |
|---------|-----------------------------|-----------------|
| 1       | Stationary                  | ₹90,000.00      |
| 2       | Deposit held by the College | ₹0.00           |
| 3       | Maintenance Exp - Others    | ₹300,000.00     |
| 4       | Chemicals                   | ₹180,000.00     |
| 5       | Annual maintenances         | ₹150,000.00     |
| 6       | Apex Bodies Fee             | ₹118,000.00     |
| 7       | Revenue Exp - Salary        | ₹4,200,000.00   |
| 8       | Misc.Expenditure            | ₹200,000.00     |
| 9       | Maintenance Exp - College   | ₹150,000.00     |
| 10      | Others                      | ₹75,000.00      |
|         | Total                       | ₹5,463,000.00   |

|   |                               |  |                               |
|---|-------------------------------|--|-------------------------------|
| Upload Audited accounts of immediate Previous Year: | <a href="#">View Document</a> | Upload Society/Trust/Company Constitution Details: | <a href="#">View Document</a> |
| Institution Pancard No.:                            | AAAJS5833K                    | Upload Institution Pancard:                        | <a href="#">View Document</a> |
| GST Registration No.:                               | 0                             | Upload GST Registration Certificate:               | <a href="#">View Document</a> |
| GSTR 3B:  | 0                             | Enclose Latest return's copy:                      | <a href="#">View Document</a> |

## Bank Account(s) Detail

| Sr. No. | Bank Name     | Account No.  | IFC Code    | Holder Name                  | Cancelled Cheque              |
|---------|---------------|--------------|-------------|------------------------------|-------------------------------|
| 1       | INDUSIND BANK | 100226922923 | INDB0001437 | Satyam Institute of Pharmacy | <a href="#">View Document</a> |

## Bachelor Degree Equipment Details

| Sr. No. | Course  | Equipment  | Department   | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP        | Bill                          | QR Code   |
|---------|---------|--|--------------|-----------------|--------------|----------|--------------|-----------|------------|-------------------------------|---|
| 1       | D.Pharm | Ointment filling machine                         | Machine Room | 105             | 01           | 1        | 1            | 7800      | 14-03-2024 | <a href="#">View Document</a> |  |
| 2       | D.Pharm | Liquid Filling Machine                           | Machine Room | 101             | 01           | 1        | 1            | 11500     | 14-03-2024 | <a href="#">View Document</a> |  |
| 3       | D.Pharm | Automated Single Station Tablet punching machine | Machine Room | 4               | 01           | 1        | 1            | 23700     | 14-03-2024 | <a href="#">View Document</a> |  |
| 4       | D.Pharm | Clarity test apparatus                           | Machine Room | 104             | 01           | 1        | 1            | 1900      | 14-03-2024 | <a href="#">View Document</a> |  |

|    |         |  |   |       |    |   |   |        |            |                               |   |
|----|---------|--|---|-------|----|---|---|--------|------------|-------------------------------|---|
| 5  | D.Pharm | Monsanto's hardness tester   | Machine Room  | 93    | 02 | 2 | 2 | 2300   | 14-03-2024 | <a href="#">View Document</a> |    |
| 6  | D.Pharm | Liquid Mixer   | Machine Room  | 106   | 01 | 1 | 1 | 530    | 14-03-2024 | <a href="#">View Document</a> |    |
| 7  | D.Pharm | Bottle Sealing Machine   | Machine Room  | 100   | 01 | 1 | 1 | 14500  | 14-03-2024 | <a href="#">View Document</a> |    |
| 8  | D.Pharm | Ampoule filling and sealing machine (Jet Burner)                     | Machine Room  | 103   | 01 | 1 | 1 | 4500   | 14-03-2024 | <a href="#">View Document</a> |    |
| 9  | D.Pharm | Friability test apparatus (Digital Single/Double unit)               | Machine Room  | 95    | 01 | 1 | 1 | 8400   | 14-03-2024 | <a href="#">View Document</a> |    |
| 10 | D.Pharm | Ampoule washing machine  | Machine Room  | 4     | 01 | 1 | 1 | 2150   | 14-03-2024 | <a href="#">View Document</a> |    |
| 11 | D.Pharm | Capsule filling machine  | Machine Room  | 90    | 01 | 1 | 1 | 20000  | 14-03-2024 | <a href="#">View Document</a> |    |
| 12 | D.Pharm | All-purpose equipment with all accessories                           | Machine Room  | 09    | 01 | 1 | 1 | 110000 | 14-03-2024 | <a href="#">View Document</a> |  |
| 13 | D.Pharm | Sieve shaker with sieve set  | Machine Room  | 96 97 | 01 | 1 | 1 | 10600  | 14-03-2024 | <a href="#">View Document</a> |  |
| 14 | D.Pharm | Pfizer type hardness tester  | Machine Room  | 94    | 02 | 2 | 2 | 6400   | 14-03-2024 | <a href="#">View Document</a> |  |
| 15 | D.Pharm | Tablet disintegration test apparatus IP (Digital Single/Double unit) | Machine Room  | 92    | 01 | 1 | 1 | 8500   | 14-03-2024 | <a href="#">View Document</a> |  |
| 16 | D.Pharm | Bottle washing Machine   | Machine Room  | 99    | 01 | 1 | 1 | 10000  | 14-03-2024 | <a href="#">View Document</a> |  |
| 17 | D.Pharm | Collapsible tube - Filling and Sealing                               | Machine Room  | 98    | 01 | 1 | 1 | 6000   | 14-03-2024 | <a href="#">View Document</a> |  |
| 18 | D.Pharm | Refrigerator   | Dept of Pharmacognosy, Dept of Biochemistry, Dept of Physiology, Model Pharmacy, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | 15    | 01 | 1 | 1 | 12500  | 14-10-2024 | <a href="#">View Document</a> |  |

|    |         |   |  |       |                 |    |    |       |            |                               |   |
|----|---------|---|--|-------|-----------------|----|----|-------|------------|-------------------------------|---|
| 19 | D.Pharm | Microscopes   | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 8     | 20              | 20 | 20 | 27500 | 14-03-2024 | <a href="#">View Document</a> |    |
| 20 | D.Pharm | Stop watch  | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Physiology, Dept of Pharmacology | 27    | 20              | 20 | 20 | 1050  | 14-03-2024 | <a href="#">View Document</a> |    |
| 21 | D.Pharm | Charts /displays/ AVs on tobacco control, glycemic index of foods, nutrition, reproductive health | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 46    | Adequate number | 20 | 20 | 3900  | 14-03-2024 | <a href="#">View Document</a> |    |
| 22 | D.Pharm | Projection microscope   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 42    | 01              | 1  | 1  | 8600  | 14-03-2024 | <a href="#">View Document</a> |    |
| 23 | D.Pharm | Permanent slide set of plants and charts for Pharmacognosy Lab                                    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 43    | Adequate number | 50 | 50 | 1250  | 14-03-2024 | <a href="#">View Document</a> |    |
| 24 | D.Pharm | Dummy Inhalers and Nebulizer  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 29    | 01              | 1  | 1  | 1400  | 14-03-2024 | <a href="#">View Document</a> |   |
| 25 | D.Pharm | Haemocytometer with Micropipettes   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 2     | 20              | 20 | 20 | 750   | 14-03-2024 | <a href="#">View Document</a> |  |
| 26 | D.Pharm | Pulse Oximeter  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 35    | 5               | 5  | 5  | 1220  | 14-03-2024 | <a href="#">View Document</a> |  |
| 27 | D.Pharm | IR Thermometer  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 25    | 02              | 2  | 2  | 1500  | 14-03-2024 | <a href="#">View Document</a> |  |
| 28 | D.Pharm | Licensed Software packages for Physiological & Pharmacological experiment                         | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 13    | 01              | 1  | 1  | 12000 | 17-07-2024 | <a href="#">View Document</a> |  |
| 29 | D.Pharm | Digital BP Instrument   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 32    | 05              | 5  | 5  | 6100  | 14-03-2024 | <a href="#">View Document</a> |  |
| 30 | D.Pharm | ESR Apparatus (Westergren and Wintrobe)   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology                        | 36 37 | 10              | 10 | 10 | 1275  | 14-03-2024 | <a href="#">View Document</a> |  |

|    |         |   |   |                     |  |    |    |       |            |                               |   |
|----|---------|---|---|---------------------|--|----|----|-------|------------|-------------------------------|---|
| 31 | D.Pharm | Display for various disinfectants, mosquito repellents etc  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 36                  | Adequate number                        | 1  | 1  | 650   | 14-03-2024 | <a href="#">View Document</a> |    |
| 32 | D.Pharm | Pharmacotherapeutic charts for various diseases & disorders | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 30                  | Adequate number                        | 20 | 20 | 6500  | 14-03-2024 | <a href="#">View Document</a> |    |
| 33 | D.Pharm | Stethoscopes  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 7                   | 10                                     | 10 | 10 | 1700  | 14-03-2024 | <a href="#">View Document</a> |    |
| 34 | D.Pharm | Surgical devices and Sutures                                | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 31                  | Adequate number                        | 11 | 11 | 20    | 14-03-2024 | <a href="#">View Document</a> |    |
| 35 | D.Pharm | Drug information resources                                  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 00                  | Adequate number                        | 8  | 8  | 350   | 14-03-2024 | <a href="#">View Document</a> |    |
| 36 | D.Pharm | Digital Balance (10 mg Sensitivity)                         | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 51                  | 01                                     | 1  | 1  | 10000 | 14-03-2024 | <a href="#">View Document</a> |    |
| 37 | D.Pharm | Adult Weighing Scale (150 kg)                               | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 40                  | 05                                     | 5  | 5  | 4400  | 14-03-2024 | <a href="#">View Document</a> |  |
| 38 | D.Pharm | Models for various organs                                   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 15-21               | One model of each organ system         | 6  | 6  | 5000  | 14-03-2024 | <a href="#">View Document</a> |  |
| 39 | D.Pharm | Permanent slide of different microbes                       | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 43                  | Adequate number                        | 50 | 50 | 1250  | 14-03-2024 | <a href="#">View Document</a> |  |
| 40 | D.Pharm | Various types of PPE Kits,                                  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | Ref:OSS/2023-24/046 | Adequate number                        | 5  | 5  | 600   | 14-03-2024 | <a href="#">View Document</a> |  |
| 41 | D.Pharm | Different Contraceptive Devices and Models                  | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 123                 | One set of each device                 | 1  | 1  | 115   | 14-03-2024 | <a href="#">View Document</a> |  |
| 42 | D.Pharm | First aid equipment   | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 26                  | Adequate number                        | 1  | 1  | 310   | 14-03-2024 | <a href="#">View Document</a> |  |
| 43 | D.Pharm | Human Skeleton and bones                                    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 22 23               | One set of skeleton and one spare bone | 1  | 1  | 1950  | 14-03-2024 | <a href="#">View Document</a> |  |

|    |         |  |   |      |                                 |    |    |       |            |                               |   |
|----|---------|--|---|------|---------------------------------|----|----|-------|------------|-------------------------------|---|
| 44 | D.Pharm | Water Testing Kit                          | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 121  | Adequate number                 | 2  | 2  | 2300  | 14-03-2024 | <a href="#">View Document</a> |    |
| 45 | D.Pharm | Glucometer                                 | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 41   | 10                              | 10 | 10 | 3225  | 14-03-2024 | <a href="#">View Document</a> |    |
| 46 | D.Pharm | Computer with LCD                          | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 1171 | 01                              | 1  | 1  | 36830 | 18-06-2022 | <a href="#">View Document</a> |    |
| 47 | D.Pharm | Sphygmomanometers                          | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 6    | 5                               | 5  | 5  | 12250 | 14-03-2024 | <a href="#">View Document</a> |    |
| 48 | D.Pharm | Mercury Thermometer                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 33   | 10                              | 10 | 10 | 425   | 14-03-2024 | <a href="#">View Document</a> |    |
| 49 | D.Pharm | Sahli's haemoglobinometers                 | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 122  | 20                              | 20 | 20 | 1000  | 14-03-2024 | <a href="#">View Document</a> |    |
| 50 | D.Pharm | Specimen for various organs and systems    | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 9-14 | One model for each organ system | 5  | 5  | 5000  | 14-03-2024 | <a href="#">View Document</a> |  |
| 51 | D.Pharm | Peak Flow meter                            | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 38   | 10                              | 10 | 10 | 4750  | 14-03-2024 | <a href="#">View Document</a> |  |
| 52 | D.Pharm | Menstrual hygiene products                 | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 40   | Adequate number                 | 1  | 1  | 240   | 14-03-2024 | <a href="#">View Document</a> |  |
| 53 | D.Pharm | Digital Thermometer                        | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 34   | 10                              | 10 | 10 | 625   | 14-03-2024 | <a href="#">View Document</a> |  |
| 54 | D.Pharm | Stadiometer                                | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 39   | 02                              | 2  | 2  | 3100  | 14-03-2024 | <a href="#">View Document</a> |  |
| 55 | D.Pharm | Human Permanent Slides for various tissues | Dept of Pharmacognosy, Dept of Physiology, Dept of Pharmacology | 8    | One pair of each tissue         | 50 | 50 | 1250  | 14-03-2024 | <a href="#">View Document</a> |  |

|    |         |                                      |   |       |    |    |    |       |            |                               |   |
|----|---------|--------------------------------------|---|-------|----|----|----|-------|------------|-------------------------------|---|
| 56 | D.Pharm | Wall Mounted Water Distillation Unit | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 55    | 02 | 2  | 2  | 7400  | 14-03-2024 | <a href="#">View Document</a> |    |
| 57 | D.Pharm | Digital pH meter                     | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 67    | 01 | 1  | 1  | 3500  | 14-03-2024 | <a href="#">View Document</a> |    |
| 58 | D.Pharm | Hot Air Oven                         | Dept of Biochemistry, Dept of Pharmaceutics, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 49    | 01 | 1  | 1  | 7500  | 14-03-2024 | <a href="#">View Document</a> |    |
| 59 | D.Pharm | Thieles Tube                         | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 58    | 20 | 20 | 20 | 310   | 14-03-2024 | <a href="#">View Document</a> |    |
| 60 | D.Pharm | Nessler's Cylinders                  | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 2     | 40 | 40 | 40 | 2400  | 14-03-2024 | <a href="#">View Document</a> |   |
| 61 | D.Pharm | Digital Colorimeter                  | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 59    | 02 | 2  | 2  | 5700  | 14-03-2024 | <a href="#">View Document</a> |  |
| 62 | D.Pharm | Vacuum Pump                          | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 77    | 1  | 1  | 1  | 5000  | 14-03-2024 | <a href="#">View Document</a> |  |
| 63 | D.Pharm | Digital Melting Point Apparatus      | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 57    | 02 | 2  | 2  | 3500  | 14-03-2024 | <a href="#">View Document</a> |  |
| 64 | D.Pharm | Magnetic Stirrers with Thermostat    | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 52    | 10 | 10 | 10 | 10000 | 14-03-2024 | <a href="#">View Document</a> |  |
| 65 | D.Pharm | Digital balance 10mg sensitivity     | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 24 51 | 05 | 6  | 6  | 14400 | 14-03-2024 | <a href="#">View Document</a> |  |
| 66 | D.Pharm | Thermostatic Water Bath              | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry                        | 60    | 1  | 1  | 1  | 3500  | 14-03-2024 | <a href="#">View Document</a> |  |

|    |         |   |  |       |    |    |    |       |            |                               |   |
|----|---------|---|--|-------|----|----|----|-------|------------|-------------------------------|---|
| 67 | D.Pharm | Hot plates  | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 48    | 05 | 5  | 5  | 5550  | 14-03-2024 | <a href="#">View Document</a> |    |
| 68 | D.Pharm | Analytical Balances for demonstration                             | Dept of Biochemistry, Dept of Clinical Pathology, Dept of Pharmaceutical Chemistry | 50    | 01 | 1  | 1  | 2060  | 14-03-2024 | <a href="#">View Document</a> |    |
| 69 | D.Pharm | Magnetic stirrer, 500ml and 1 liter capacity with speed control   | Dept of Pharmaceutics  | 52    | 05 | 5  | 5  | 10000 | 14-03-2024 | <a href="#">View Document</a> |    |
| 70 | D.Pharm | Viscometer Ostwald/Brookfield                                     | Dept of Pharmaceutics  | 86    | 01 | 10 | 10 | 2250  | 14-03-2024 | <a href="#">View Document</a> |    |
| 71 | D.Pharm | Autoclave   | Dept of Pharmaceutics  | 63    | 1  | 1  | 1  | 7000  | 14-03-2024 | <a href="#">View Document</a> |    |
| 72 | D.Pharm | Andreasen's Pipette   | Dept of Pharmaceutics  | 80    | 05 | 5  | 5  | 5200  | 14-03-2024 | <a href="#">View Document</a> |    |
| 73 | D.Pharm | Micrometre slide Eyepiece   | Dept of Pharmaceutics  | 84    | 05 | 5  | 5  | 1700  | 14-03-2024 | <a href="#">View Document</a> |   |
| 74 | D.Pharm | Micrometre slide Stage  | Dept of Pharmaceutics  | 85    | 05 | 5  | 5  | 2250  | 14-03-2024 | <a href="#">View Document</a> |  |
| 75 | D.Pharm | Filtration assembly with Vacuum Pump                              | Dept of Pharmaceutics  | 64 77 | 01 | 2  | 2  | 10000 | 14-03-2024 | <a href="#">View Document</a> |  |
| 76 | D.Pharm | Tablet dissolution test apparatus IP (Digital single/double Unit) | Dept of Pharmaceutics  | 66    | 1  | 1  | 1  | 8400  | 14-03-2024 | <a href="#">View Document</a> |  |
| 77 | D.Pharm | Stalagmometer   | Dept of Pharmaceutics  | 74    | 05 | 5  | 5  | 200   | 14-03-2024 | <a href="#">View Document</a> |  |
| 78 | D.Pharm | Tablet counter - small size                                       | Dept of Pharmaceutics  | 71    | 02 | 2  | 2  | 1030  | 14-03-2024 | <a href="#">View Document</a> |  |
| 79 | D.Pharm | Ointment spatula  | Dept of Pharmaceutics  | 82    | 20 | 20 | 20 | 1000  | 14-03-2024 | <a href="#">View Document</a> |  |
| 80 | D.Pharm | Desiccator  | Dept of Pharmaceutics  | 75    | 05 | 5  | 5  | 4750  | 14-03-2024 | <a href="#">View Document</a> |  |
| 81 | D.Pharm | Hot Plate   | Dept of Pharmaceutics  | 48    | 2  | 3  | 3  | 5550  | 14-03-2024 | <a href="#">View Document</a> |  |

|    |         |   |                       |       |          |    |    |        |            |                               |   |
|----|---------|---|-----------------------|-------|----------|----|----|--------|------------|-------------------------------|---|
| 82 | D.Pharm | Sintered glass filter with vacuum                                   | Dept of Pharmaceutics | 79 89 | 04       | 20 | 20 | 1000   | 14-03-2024 | <a href="#">View Document</a> |    |
| 83 | D.Pharm | Standard sieves, sieve no. 8, 10, 12,22,24, 44,54,60,80,85, 100,120 | Dept of Pharmaceutics | 97    | 10 Sets  | 11 | 11 | 6100   | 14-03-2024 | <a href="#">View Document</a> |    |
| 84 | D.Pharm | Digital balance (10mg)  | Dept of Pharmaceutics | 51    | 10       | 10 | 10 | 12000  | 14-03-2024 | <a href="#">View Document</a> |    |
| 85 | D.Pharm | Buchner Funnels (Medium)  | Dept of Pharmaceutics | 76    | 10       | 10 | 10 | 1100   | 14-03-2024 | <a href="#">View Document</a> |    |
| 86 | D.Pharm | Capsule Counter   | Dept of Pharmaceutics | 68    | 02       | 2  | 2  | 1420   | 14-03-2024 | <a href="#">View Document</a> |    |
| 87 | D.Pharm | Electric water bath unit  | Dept of Pharmaceutics | 73    | 02       | 2  | 2  | 700    | 14-03-2024 | <a href="#">View Document</a> |    |
| 88 | D.Pharm | Pestle and mortar porcelain   | Dept of Pharmaceutics | 83    | 20       | 20 | 20 | 2400   | 14-03-2024 | <a href="#">View Document</a> |    |
| 89 | D.Pharm | Distillation Unit   | Dept of Pharmaceutics | 70    | 1        | 1  | 1  | 3700   | 14-03-2024 | <a href="#">View Document</a> |  |
| 90 | D.Pharm | Ointment slab   | Dept of Pharmaceutics | 81    | 20       | 20 | 20 | 1300   | 14-03-2024 | <a href="#">View Document</a> |  |
| 91 | D.Pharm | Various name plates indicating different parts of Pharmacy,         | Model Pharmacy        | 046   | Adequate | 10 | 10 | 0      | 14-03-2024 | <a href="#">View Document</a> |  |
| 92 | D.Pharm | Display windows, shelves  | Model Pharmacy        | 00    | Adequate | 2  | 2  | 0      | 14-03-2024 | <a href="#">View Document</a> |  |
| 93 | D.Pharm | Computer  | Model Pharmacy        | 117   | Adequate | 16 | 16 | 500000 | 18-06-2022 | <a href="#">View Document</a> |  |
| 94 | D.Pharm | Designated patient counselling area,                                | Model Pharmacy        | 00    | Adequate | 1  | 1  | 0      | 14-03-2024 | <a href="#">View Document</a> |  |
| 95 | D.Pharm | Computers: hospital and community pharmacy management software      | Model Pharmacy        | 1171  | 01       | 1  | 1  | 36830  | 18-06-2022 | <a href="#">View Document</a> |  |
| 96 | D.Pharm | Proper arrangement of medicines, shelves, racks, drawers            | Model Pharmacy        | 00    | Adequate | 1  | 1  | 0      | 14-03-2024 | <a href="#">View Document</a> |  |

|     |         |   |                                    |     |          |    |    |      |            |                               |   |
|-----|---------|---|------------------------------------|-----|----------|----|----|------|------------|-------------------------------|---|
| 97  | D.Pharm | Box/area for expiry medicines,  | Model Pharmacy                     | 00  | Adequate | 1  | 1  | 0    | 10-01-2024 | <a href="#">View Document</a> |    |
| 98  | D.Pharm | Drug Information books  | Model Pharmacy                     | 00  | Adequate | 1  | 1  | 350  | 14-03-2024 | <a href="#">View Document</a> |    |
| 99  | D.Pharm | Dummy devices (eg. Inhalers)  | Model Pharmacy                     | 28  | Adequate | 1  | 1  | 270  | 14-03-2024 | <a href="#">View Document</a> |    |
| 100 | D.Pharm | Display of name of owner  | Model Pharmacy                     | 00  | Adequate | 1  | 1  | 0    | 14-03-2024 | <a href="#">View Document</a> |    |
| 101 | D.Pharm | Health information display,   | Model Pharmacy                     | 00  | Adequate | 1  | 1  | 0    | 10-01-2024 | <a href="#">View Document</a> |    |
| 102 | D.Pharm | Patient Information ..,Leaflets/Cards                                 | Model Pharmacy                     | 046 | Adequate | 20 | 20 | 200  | 14-03-2024 | <a href="#">View Document</a> |    |
| 103 | D.Pharm | Height and body weight chart  | Model Pharmacy                     | 46  | Adequate | 1  | 1  | 3900 | 14-03-2024 | <a href="#">View Document</a> |    |
| 104 | D.Pharm | Lock and key arrangement for Schedule X and NDPS medicines,           | Model Pharmacy                     | 000 | Adequate | 1  | 1  | 0    | 14-03-2024 | <a href="#">View Document</a> |  |
| 105 | D.Pharm | Patient waiting area,   | Model Pharmacy                     | 000 | Adequate | 1  | 1  | 1    | 10-01-2024 | <a href="#">View Document</a> |  |
| 106 | D.Pharm | Display of pharmacist registration, license and other licenses        | Model Pharmacy                     | 00  | Adequate | 1  | 1  | 0    | 14-03-2024 | <a href="#">View Document</a> |  |
| 107 | D.Pharm | Empty cartons of variety medicines (across variety dosage forms)      | Model Pharmacy                     | 00  | Adequate | 10 | 10 | 0    | 23-12-2023 | <a href="#">View Document</a> |  |
| 108 | D.Pharm | Various devices for screening services (B.P._monitor,_glucometer etc) | Model Pharmacy                     | 32  | Adequate | 5  | 5  | 6100 | 14-03-2024 | <a href="#">View Document</a> |  |
| 109 | D.Pharm | Inspection book,  | Model Pharmacy                     | 00  | Adequate | 1  | 1  | 250  | 14-03-2024 | <a href="#">View Document</a> |  |
| 110 | D.Pharm | Bill book (dummy) Computer stationary for bill printing               | Model Pharmacy                     | 00  | Adequate | 1  | 1  | 250  | 23-12-2023 | <a href="#">View Document</a> |  |
| 111 | D.Pharm | Variety of Needles  | Hospital and Clinical Pharmacy Lab | 114 | 20       | 20 | 20 | 420  | 14-03-2024 | <a href="#">View Document</a> |  |

|     |         |   |                                    |                 |                 |    |    |       |            |                               |   |
|-----|---------|---|------------------------------------|-----------------|-----------------|----|----|-------|------------|-------------------------------|---|
| 112 | D.Pharm | Orthopaedical & Surgical Aids such as knee cap, LS belts, abdominal belt, walker, walking sticks, etc | Hospital and Clinical Pharmacy Lab | 107 108 109 110 | Adequate Number | 4  | 4  | 3220  | 14-03-2024 | <a href="#">View Document</a> |    |
| 113 | D.Pharm | Variety of catheters  | Hospital and Clinical Pharmacy Lab | 113             | 05              | 10 | 10 | 420   | 14-03-2024 | <a href="#">View Document</a> |    |
| 114 | D.Pharm | IV set  | Hospital and Clinical Pharmacy Lab | 114             | 20              | 20 | 20 | 420   | 14-03-2024 | <a href="#">View Document</a> |    |
| 115 | D.Pharm | Urine pots  | Hospital and Clinical Pharmacy Lab | 115             | 02              | 2  | 2  | 100   | 14-03-2024 | <a href="#">View Document</a> |    |
| 116 | D.Pharm | Urine Bag   | Hospital and Clinical Pharmacy Lab | 115             | 02              | 2  | 2  | 100   | 14-03-2024 | <a href="#">View Document</a> |    |
| 117 | D.Pharm | Inventory Software for Retail Pharmacy  | Hospital and Clinical Pharmacy Lab | 00              | 01              | 1  | 1  | 0     | 14-03-2024 | <a href="#">View Document</a> |    |
| 118 | D.Pharm | Mannequins for CPR-1 (with indication Signals)  | Hospital and Clinical Pharmacy Lab | 111             | 02              | 2  | 2  | 17000 | 14-03-2024 | <a href="#">View Document</a> |    |
| 119 | D.Pharm | RYLE's tube   | Hospital and Clinical Pharmacy Lab | 116             | 02              | 2  | 2  | 50    | 14-03-2024 | <a href="#">View Document</a> |  |
| 120 | D.Pharm | Oxygen masks  | Hospital and Clinical Pharmacy Lab | 119             | 10              | 10 | 10 | 1000  | 14-03-2024 | <a href="#">View Document</a> |  |
| 121 | D.Pharm | Different Types of bandages such as sterile gauze, cotton, crepe bandages, roll bandage etc           | Hospital and Clinical Pharmacy Lab | 37              | Adequate Number | 4  | 4  | 560   | 14-03-2024 | <a href="#">View Document</a> |  |
| 122 | D.Pharm | Variety of Syringes   | Hospital and Clinical Pharmacy Lab | 114             | 20              | 20 | 20 | 420   | 14-03-2024 | <a href="#">View Document</a> |  |
| 123 | D.Pharm | Mannequins for injection IV Arm   | Hospital and Clinical Pharmacy Lab | 112             | 02              | 2  | 2  | 14000 | 14-03-2024 | <a href="#">View Document</a> |  |
| 124 | D.Pharm | Colostomy bags  | Hospital and Clinical Pharmacy Lab | 118             | 02              | 2  | 2  | 230   | 14-03-2024 | <a href="#">View Document</a> |  |

### Master Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

### Chemical Reagents And Other Consumables Equipment

| Sr.No | Equipment Type | Vendor           | Purchase Date | Purchase Bill                 |
|-------|----------------|------------------|---------------|-------------------------------|
| 1     | Chemical       | FRIENDS AGENCIES | 29-05-2025    | <a href="#">View Document</a> |

|    |                  |                                    |            |                               |
|----|------------------|------------------------------------|------------|-------------------------------|
| 2  | Chemical         | friends agencies                   | 25-10-2024 | <a href="#">View Document</a> |
| 3  | Other Consumable | NISHA SALES                        | 13-11-2024 | <a href="#">View Document</a> |
| 4  | Glass Wear       | Friends Agencies                   | 06-05-2025 | <a href="#">View Document</a> |
| 5  | Other Consumable | Nisha Sales Corporation            | 22-05-2025 | <a href="#">View Document</a> |
| 6  | Glass Wear       | Rolex Scientific Engineers         | 05-04-2023 | <a href="#">View Document</a> |
| 7  | Glass Wear       | Friends Agencies                   | 04-12-2024 | <a href="#">View Document</a> |
| 8  | Chemical         | FRIENDS AGENCIES                   | 06-05-2025 | <a href="#">View Document</a> |
| 9  | Other Consumable | Yuvraj Papers                      | 27-09-2023 | <a href="#">View Document</a> |
| 10 | Chemical         | Rolex Scientific Engineers, Ambala | 05-05-2023 | <a href="#">View Document</a> |

## Library Norms

|                                       |                               |                        |     |
|---------------------------------------|-------------------------------|------------------------|-----|
| Is Library available as per the norms | Yes                           | Library Area           | 150 |
| Is Reading Room available             | Yes                           | Total Seating Capacity | 20  |
| Enclose appointment of Librarian:     | <a href="#">View Document</a> |                        |     |

## Books

| Sr. No. | Course  | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1       | D.Pharm | 500             | 502              | 1050            | 1058             | 75                | 80                 |

## Journals

|   |    |   |                               |
|---|----|---|-------------------------------|
| Total no. of National Journals available      | 40 | Enclose Details of the Journals Subscribed:               | <a href="#">View Document</a> |
| Total no. of International Journals available | 40 | Enclose CA Certified GST Paid Bills of Books and Journals | <a href="#">View Document</a> |

## Computer Lab Norms

|  |                               |                                 |    |
|--|-------------------------------|---------------------------------|----|
| Is Computer Lab available as per the norms   | Yes                           | Total no. of computer available | 16 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | <a href="#">View Document</a> |                                 |    |

## Subject Wise Classification

| Sr. No. | Course                            | Available Numbers | Available Titles |
|---------|-----------------------------------|-------------------|------------------|
| 1       | Biochemistry & Clinical Pathology | 60                | 35               |
| 2       | Community Pharmacy & Management   | 29                | 27               |
| 3       | Hospital & Clinical Pharmacy      | 90                | 45               |
| 4       | Human Anatomy & Physiology        | 108               | 62               |
| 5       | Pharmaceutical Chemistry          | 92                | 43               |
| 6       | Pharmaceutics                     | 151               | 73               |
| 7       | Pharmacognosy                     | 120               | 65               |
| 8       | Pharmacology                      | 156               | 71               |
| 9       | Pharmacotherapeutics              | 50                | 27               |
| 10      | Pharmacy Law & Ethics             | 49                | 31               |
| 11      | Social Pharmacy                   | 49                | 23               |

Library accession register for previous year

[View Document](#)

## PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1       | NA                     |                   | NA                    | Ph.D            | NA                                | 0                   | 2024 |
| 2       | VIJAY SINGH KACHAWA    | BH-P-24-65301     | NA                    | PG              | NA                                | 0                   | 2025 |
| 3       | VIJAY SINGH KACHAWA    | BH-P-24-65301     | NA                    | PG              | NA                                | 0                   | 2025 |

## Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
| 1       | VIJAY SINGH KACHAWA      | BH-P-24-65301       | NA                   | 0                   | ₹0.00                       | NA             | 2025 |
| 2       | NA                       |                     | NA                   | 0                   | ₹0.00                       | NA             | 2024 |

## On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1       | VIJAY SINGH KACHAWA | BH-P-24-65301            | NA                   | 1                   | ₹0.00                       | NA        |
| 2       | NA                  | NA                       | NA                   | 0                   | ₹0.00                       | NA        |

## Research Collaboration

| Sr. No. | Name of Collaborating Organization |  | Nature of Collaboration | Outcome of Collaboration |  | Year |
|---------|------------------------------------|--|-------------------------|--------------------------|--|------|
| 1       | NA                                 |  | Internship              | NA                       |  | 2025 |
| 2       | NA                                 |  | Training                | NA                       |  | 2024 |
| 3       | NA                                 |  | Research                | NA                       |  | 2024 |
| 4       | NA                                 |  | Research                | NA                       |  | 2025 |

## Research Publication

| Sr.No. | Authors             | Title  | Journal                                | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|---------------------|--|--|-------------------------------|---------------|------|
| 1      | Vijay Singh Kachawa | Formulation And In-Vitro Evaluation of a Ketoconazole Microsponge Drug Delivery System for Enhanced Antifungal | African Journal of Biomedical Research | 27:4S;8294-8305               | 0             | 2024 |
| 2      | Vijay Singh kachawa | AI in medical Imaging  | book , cambridge publication           | 1                             | 0             | 2025 |
| 3      | VIJAY SINGH KACHAWA | NA   | NA                                     | 0                             | 0             | 2025 |

## Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1      | NA                              | NA                               | NA                | 0        | ₹0.00           | 2025 |
| 2      | NA                              | NA                               | NA                | 0        | ₹0.00           | 2025 |

## Patents

| Sr.No. | Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|-------|---|-------------|---------------------------------------|----------------------|
| 1      | NA    | NA  | Invention   | NA                                    | NA                   |
| 2      | NA    | 0   | Innovation  | 00                                    | NA                   |

## Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date       | Workshops Conducted Image     |
|--------|------------------|--------------------|-------------------|------------------------|------------|-------------------------------|
| 1      | Workshop         | Not Applicable     | 0                 | 0                      | 27-12-2024 | <a href="#">View Document</a> |
| 2      | Guest Lecture    | Not Applicable     | 0                 | 0                      | 27-12-2024 | <a href="#">View Document</a> |

|   |            |                |   |   |            |                               |
|---|------------|----------------|---|---|------------|-------------------------------|
| 3 | Seminar    | NA             | 0 | 0 | 27-10-2025 | <a href="#">View Document</a> |
| 4 | Seminar    | Not Applicable | 0 | 0 | 27-12-2024 | <a href="#">View Document</a> |
| 5 | Conference | Not Applicable | 0 | 0 | 27-12-2024 | <a href="#">View Document</a> |

## Workshops Attended

| Sr.No. | Type of Activity | Title of the Event | Name of The Faculty | Place          | Date       | Workshops Conducted Image     |
|--------|------------------|--------------------|---------------------|----------------|------------|-------------------------------|
| 1      | Seminar          | NA                 | NA                  | NA             | 27-10-2025 | <a href="#">View Document</a> |
| 2      | Guest lecture    | NA                 | NA                  | NA             | 08-01-2025 | <a href="#">View Document</a> |
| 3      | Workshop         | NA                 | NA                  | NA             | 27-12-2024 | <a href="#">View Document</a> |
| 4      | Guest lecture    | NA                 | NA                  | Not Applicable | 27-12-2024 | <a href="#">View Document</a> |
| 5      | Conference       | NA                 | NA                  | NA             | 27-12-2024 | <a href="#">View Document</a> |

## Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date       | Workshops Conducted Image     |
|--------|-----------------------------|--------------------|---|------------------------------------|-------|------------|-------------------------------|
| 1      | NA                          | NA                 | Workshop                                  | ₹0.00                              | NA    | 08-01-2025 | <a href="#">View Document</a> |
| 2      | NA                          | NA                 | Conference                                | ₹0.00                              | NA    | 27-12-2024 | <a href="#">View Document</a> |
| 3      | NA                          | NA                 | Workshop                                  | ₹1.00                              | NA    | 27-10-2025 | <a href="#">View Document</a> |
| 4      | NA                          | NA                 | Workshop                                  | ₹0.00                              | NA    | 27-12-2024 | <a href="#">View Document</a> |
| 5      | NA                          | NA                 | Seminar                                   | ₹0.00                              | NA    | 27-12-2024 | <a href="#">View Document</a> |

## Sports

|                        |                         |                           |                               |
|------------------------|-------------------------|---------------------------|-------------------------------|
| Name:                  | Abhimanyu Singh Rathore | Qualification:            | BA                            |
| Experience (in Years): | 6                       | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity  | Activity Name | No. of Teachers Participated | No. of Students Participated | Year       |
|--------|-----------|---------------|------------------------------|------------------------------|------------|
| 1      | Conducted | SPORTS WEEK   | 0                            | 49                           | 27-08-2024 |

|                        |                         |                           |                               |
|------------------------|-------------------------|---------------------------|-------------------------------|
| Name:                  | ABHIMANYU SINGH RATHORE | Qualification:            | BA                            |
| Experience (in Years): | 6                       | Upload Degree/Experience: | <a href="#">View Document</a> |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|----------|---------------|------------------------------|------------------------------|------|
| 1      |          |               | 0                            | 0                            | -    |

## Curricular Activity

| Sr.No. | Title of the Event                       | Number of Participants | Date       | Workshops Conducted Image     |
|--------|--|------------------------|------------|-------------------------------|
| 1      | Waste Management Plant visit of students | 40                     | 14-02-2024 | <a href="#">View Document</a> |
| 2      | WASTE TREATMENT PLANT VISIT              | 42                     | 19-09-2024 | <a href="#">View Document</a> |
| 3      | FIELD VISIT                              | 59                     | 10-06-2025 | <a href="#">View Document</a> |

## Anti Ragging Cell

|                               |                        |                           |   |
|-------------------------------|------------------------|---------------------------|---|
| Name of the Chairperson cell: | Mr Vijay Singh Kachawa | No. of meeting in a year: | 2 |
|-------------------------------|------------------------|---------------------------|---|

|  |   |  |                               |
|--|---|--|-------------------------------|
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 2 | Case reported in previous years:   | No                            |
| If yes, status of the case(Pending/Closed):                      | - | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

## Gender Sensitization Cell

|                               |                         |  |                               |
|-------------------------------|-------------------------|--|-------------------------------|
| Name of the Chairperson cell: | Mr. Vijay Singh Kachawa | No. of meeting in a year:  | 2                             |
| No of Activities in a year:   | 1                       | Case reported in previous years:   | No                            |
| If yes, status of the case:   | -                       | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | <a href="#">View Document</a> |

## Anti Discrimination Cell

|  |                               |                             |   |
|--|-------------------------------|-----------------------------|---|
| Name of the Chairperson of Anti discrimination cell:     | Mr. Vijay Singh Kachawa       | No. of meeting in a year:   | 1 |
| Case reported in previous years:                         | No                            | If yes, status of the case: | - |
| Copy of the orders for having constituted the committee: | <a href="#">View Document</a> |                             |   |

## Career Guidance Cell/ Placement Cell

|  |                               |   |            |
|--|-------------------------------|---|------------|
| Name of the Placement Officer:                       | Mr. Avinash Noshaliya         | Mobile Number of the Placement officer:           | 9602202626 |
| No. of students participated:                        | 0                             | No. of the Student Placed:                        | 0          |
| Percentage of placement:                             | 0                             | No. of Companies participated in Placement Drive: | 0          |
| Copy of the Constitution to be enclosed as Annexure: | <a href="#">View Document</a> |   |            |

## Information Available On Website

|  |     |  |     |
|--|-----|--|-----|
| Dean/Principal   | Yes | Affiliated university and its VC Registrar   | Yes |
| Results of All Examinations in previous years                              | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool                       | Yes | Teaching Staff   | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc         | Yes |
| Toll Free Number To Report Ragging   | Yes | Details of Email Address Available on College Website Tool   | Yes |

## Court Case

|  |                               |
|--|-------------------------------|
| Whether any Court Case is filed by the institution against PCI | No                            |
| Affidavit:   | <a href="#">View Document</a> |

## Additional Information

|   |                |                     |                               |
|---|----------------|---------------------|-------------------------------|
| Whether the deficiencies pointed in earlier IR have been rectified: | Not Applicable | Affidavit Document: | <a href="#">View Document</a> |
|---|----------------|---------------------|-------------------------------|